

MT - 172

2013 1200

Seat No.

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MT - 172 - SANSKRIT COMPOSITE (SECOND OR THIRD LANGUAGE) - PRELIM I - PAPER - II

Time : 2 Hours

(Pages 3)

Max. Marks : 40

Q.I. (A) Translate any two of the following passages into English : 10

(i) तस्य सेवाभावं ज्ञात्वा नागार्जुनस्तमेव द्वितीयं युवकं सहायकत्वेन स्वीकृतवान् । 'येन रसायनं न आनीतमपि तस्मै किमर्थं सहायकपदं दत्तम् ?' इति राज्ञा पृष्टे नागार्जुनोऽभणत्, 'एतेन रोगिणः सेवा कृता, मानवता दर्शिता । सेवाभावेन विना कथं चिकित्सको भवेत् ? अतः अस्यैव नियुक्तिः मया कृता ।' सेवाभावः परमगहनोऽतः स एव परीक्षणीयः इति यत् कथ्यते तद्यथार्थमेव ।

(ii) अनया कबड्डी-क्रीडया शरीरचापल्यम्, उत्साहः, आक्रमकत्वं, स्वसंरक्षणवृत्तिः, शरीरसौष्टवं च लभते । साहसं, निरीक्षणशक्तिः, योजकत्वं, निर्णयक्षमता, साङ्घिकी भावना, एकात्मता, देशाभिमानश्चैतैः नैवैर्गुणैः क्रीडकस्य व्यक्तित्वं विकसति । एतस्यै क्रीडायै कस्यापि क्रीडासाधनस्यावश्यकता नास्तीति महत्त्वपूर्णं वैशिष्ट्यमिति । स्वातन्त्र्यपूर्वकालादेव क्रीडामेतां वैश्विकस्तरं नेतुं प्रथमप्रयासः कृतः महाराष्ट्रेणैव ।

(iii) मधुरा - अम्ब, नैष सम्यक् तोलयति । तोलनार्थं सम्यक् परिमाणमपि न योजयति । परिमाणस्थाने पाषाणखण्डं योजयति ।

माता - मधुरे, सत्यं वदसि । नावलोकितं मया । किं रे, तव समीपे ISI चिह्नाङ्कितानि परिमाणानि न सन्ति ? परिमाणानां स्थाने पाषाणखण्डानामुपयोजनं न विधियुक्तम् । तुलायाः दण्डोऽपि च्युटितः । अतः वस्तूनां तोलनमपि सम्यग् न भवति । जानासि किम् ? यदि ग्राहकमञ्जमभिगच्छामि तर्हि शाकविक्रय - अनुज्ञापत्रादपि त्वं वञ्चितो भवसि ।

Q.I. (B) Translate any three verses into English :

6

(i) कुम्भकारस्त्वं मृत्तिका अहं मूर्तिकारस्त्वं पाषाणोऽहम् ।
तव हस्ताभ्यां मम निर्माणं कदापि मा भूत् ते विस्मरणम् ॥

(ii) तिष्ठन्त्येते यथास्थानं नगा ह्येकनिकेतनाः ।
ते त्यजन्ति ततः स्थानं प्रतिलोम्यान्न वेतसः ॥

(iii) साम्नेव यत्र सिद्धिर्न तत्र दण्डो बुधेन विनियोज्यः ।
पितं यदि शर्करया शाम्यति कोऽर्थः पटोलेन ॥

- (iv) अद्रोहः सर्वभूतेषु कर्मणा मनसा गिरा ।
अनुग्रहश्च दानं च शीलमेतद्व्यशस्यते ॥
- (v) विख्यातनाम्नी खलु जोनदेवी सुमार्गमध्येऽस्ति तदीयमूर्तिः ।
अश्वाधिरूढा स्वकरे गृहीत्वा ध्वजं समुत्तोल्य विराजते सा ॥

Q.II. (A) Answer any three of the following questions in English : 6

- (i) Write in short about ग्राहकमञ्च.
(ii) Whom did अर्जुन meet in the forest ?
(iii) What reply did the cloud give to the traveller?
(iv) Why has the poetess stated that 'त्वत्पर्शाद् भवतु मे सुवर्णम्' ?
(v) Whom should a house-holder nourish ?

Q.II. (B) Complete any one verse of the following : 2

- (i) अतिथिर्बालकः स्वशक्तितः ॥
(ii) धर्मार्थकामं च ॥
(iii) पात्रापात्रं विषम् ॥

Q.III. (A) Answer any four question in Sanskrit : 4

- (i) यात्री कुत्र निवसति स्म ?
(ii) के समाजं परिवर्तयितुं समर्थाः ?
(iii) अर्जुनः किम् ऐच्छत् ?
(iv) वरदा किं ज्ञातुमिच्छति ?
(v) वित्तं कथं भोक्तव्यम् ?
(vi) रोगाः कस्य अपहर्तारः ?
(vii) न्यायप्रासादस्य के विशेषाः ?

OR

Complete the story :

(एकस्मिन्, अभिधानं, प्रसिद्धः, वाहनेन)

अहमेको छात्रोऽस्मि । मम _____ प्रहर्षोऽस्ति । अहं दिल्लीनगरस्य
_____ प्रतिष्ठिते विद्यालये दशम्यां कक्षायां पठामि । मम विद्यालयः
चतुर्दिक्क्षेत्रे _____ अस्ति । अहं स्वगृहात् प्रातरेव सप्तवादने विद्यालयस्य
_____ पठितुं गच्छामि ।

Q.IV. Solve any four subquestions from the following :

12

(A) Recognize any three of the following forms :

- (i) माता (ii) जाने (iii) अनया
(iv) नेतुम् (v) दास्ये

(B) Complete any three of the following sentences by choosing the suitable alternative given in the brackets :

- (i) दीपमाला प्रज्ज्वालयते । (दीपं / दीपेन / दीपेषु)
(ii) वयं सर्वे चित्रपटं प्रेक्षितुं । (गच्छामि / गच्छन्ति / गच्छामः)
(iii) जार्डनदेशस्था नगरी पेट्रा आश्चर्यगणेषु सप्तमा ।
(प्राचीन / प्राचीना / प्राचीनानि)
(iv) युक्तमुक्तं । (भवान् / भवती / भवता)
(v) मामनुग्रहीतुं भवान् । (अर्हसि / अर्हतः / अर्हति)

(C) Dissolve sandhis : (Any three)

- (i) तयोरेकः (ii) कृतेऽपि (iii) एतन्निशम्य
(iv) साम्नैव (v) पुनरेकवारम्

(D) Dissolve the compound and name the following : (Any three)

- (i) धेनुपन्नगयोः (ii) शान्तचेतसम् (iii) क्रीडाङ्गणम्
(iv) भारतभूमिः (v) पर्वतस्थः

(E) Give Sanskrit antonym of the following words : (Any three)

- (i) आलस्यम् (ii) नीतवान् (iii) सत्यम्
(iv) सदाचारी (v) विस्मरणम्

Best Of Luck 🍀

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MT - 172 - SANSKRIT COMPOSITE (SECOND OR THIRD LANGUAGE) - PRELIM I -
PAPER - II

Time : 2 Hours

Preliminary Model Answer Paper

Max. Marks : 40

A.I.	(A) Translate any two of the following passages into English:	
(i)	After realising his dedication to serve (serving nature), नागार्जुन accepted the second youth only as an assistant. When asked by the King, 'Why was the post of an assistant given to him by whom the potion was not even brought', नागार्जुन said, "this one served the sick and displayed humanity. How can one become a physician without the dedication to serve ? Therefore, he alone was appointed by me". What is said is indeed true, that dedication to serve is extremely difficult, hence that alone should be tested.	5
(ii)	Due to this कबड्डी, one gains agility (swiftness) of the body, enthusiasm, aggression, attitude of self-defence and physical fitness. The personality of a sportsman develops due to many virtues like courage, keen observation, planning, decision-making ability, team-spirit, unity and national pride. It is indeed an important speciality, that there is no need of any sports -equipment for this game. Since pre-independence period itself, effort was made by Maharashtra to take this game to an international level.	5
(iii)	Madhura - O Mother, he doesn't weigh properly. (He) doesn't even use correct weight for weighing. He uses a stone in place of a weight. Mother - Madhura, you speak right. I didn't notice it. Oh, do you not have ISI marked weights ? The use of stones in place of weights is not legal. The beam of the balance is also cracked (broken). Therefore the weight of things is also not appropriate. Do you know ? If I approach the consumer bench (forum) then you will even lose the permit for selling vegetables.	5

A.I. (B) Translate any three verses into English :		
(i)	You are the potter (and) I am the clay. You are the sculptor (and) I am the stone. My creation is through your hands. (O preceptor) may you never be forgotten.	2
(ii)	These immovable trees indeed remain still in their places. Then they leave their place (get uprooted) in an unfavorable situation, but the bamboo doesn't.	2
(iii)	Where success (an achievement) can occur by sweet talk (conciliation), there force (punishment) would not be used by the wise. If an imbalance of 'Pitta' is pacified with sugar what is the purpose of bitter snakegourd?	2
(iv)	Peaceful behaviour through action, mind and speech with all the beings, co-operation and charity are considered to be character/ good behaviour.	2
(v)	The statue of the extremely famous Goddess Joan is situated in the middle of the huge road. She looks beautiful seated on a horse balancing the flag taken in the hand.	2
A.II. (A) Answer any three of the following questions in English :		
(i)	अखिल भारतीय ग्राहक पञ्चायत is an institution established in the year 1974 by a group of young people for the welfare and satisfaction of consumers. This platform of consumers is created by consumers for consumers. Its main objective is to educate people about their rights as consumers. It provides free counselling and legal-aid to people who are not satisfied with the quality of goods or services purchased by them or have suffered exploitation form the seller.	2
(ii)	Once अर्जुन, the great archer, went to a forest to enjoy solitude and peace. He was distressed due to scorching heat. He was about to cut the branch of a tree for fanning. But a sunbird sat on his hand and requested him to not cut the branch, since his family lived in	2

	the nest tied to the branch. अर्जुन decided to cut the branch of another tree, but some ants living there requested him to spare even that branch, since it was their dwelling.	
(iii)	River गङ्गा at काशी is known for giving relief from sins. A traveller was once curious about what happens with the sin that gets accumulated in the river-water. When the traveller asked river गङ्गा as to what she does with the sin-filled water, she said that she emitted it into the ocean. The traveller then asked the ocean about what he did with the same. The ocean said that the water got vaporized due to sunlight and that he didn't know what happened with it later. Thereafter the traveller saw that the vapor got converted into a cloud. When the traveller asked the same question to the cloud, the cloud replied "I am a giver of water (Life). Life depends upon one's own deeds. Hence, I shower the sins upon the respective person's house in the form of rain."	2
(iv)	Gold, diamonds and other riches are valuable, but more valuable are virtues, which are extremely important for a person's growth and development. If a person is endowed with virtues, he himself attains the value of Gold. Hence, in the poem गुरुवन्दना, the poetess says that she would not care if she does not possess these riches, but she wants to become like 'Gold' with the preceptor's golden touch. The poetess prays that she may not earn the materialistic riches, but she will strive to earn the delight of the preceptor, whose touch transforms the disciple's life and makes him valuable.	2
(v)	The duty of a house-holder is to nourish his near and dear ones. These include his parents, wife, children and guests. These are to be supported by a house-holder without fail. Beyond that, he should also support other people like the needy in society to the best of his ability.	2
A.II.	(B) Complete any one verse of the following :	
(i)	अतिथिर्बालकः पत्नी जननी जनकस्तथा । पञ्चैते गृहिणा पोष्या इतरे च स्वशक्तितः ॥	2

(ii)	धर्मार्थकाममोक्षाणामारोग्यं मूलमुत्तमम् । रोगास्तस्यापहर्तारः श्रेयसो जीवितस्य च ॥	2
(iii)	पात्रापात्रविवेको हि धेनुपन्नगयोरिव । तृणात्सञ्जायते क्षीरं क्षीरात्सञ्जायते विषम् ॥	2
A.III. (A) Answer any four question in Sanskrit :		
(i)	यात्री गोन्दियानगरे निवसति स्म ।	1
(ii)	न्याय्यपथगामिनः विरलाः जनाः समाजं परिवर्तयितुं समर्थाः ।	1
(iii)	अर्जुनः मनःशान्तिमनुभवितुम् ऐच्छत् ।	1
(iv)	वरदा प्रकल्पार्थं सप्ताश्रयविषये ज्ञातुमिच्छति ।	1
(v)	स्वयं उपार्जितं वित्तं शनैः शनैः भोक्तव्यम् ।	1
(vi)	रोगाः आरोग्यस्य जीवितस्य श्रेयसः च अपहर्तारः सन्ति ।	1
(vii)	सीनसरित्समीपे गौथीक - स्थापत्यकलात्मरूपं न्यायप्रासादः प्रसिद्धः वर्तते । इति तस्य विशेषः ।	1
OR		
Complete the story :		
	अहमेको छात्रोऽस्मि । मम अभिधानं प्रहर्षोऽस्ति । अहं दिल्लीनगरस्य एकस्मिन् प्रतिष्ठिते विद्यालये दशम्यां कक्षायां पठामि । मम विद्यालयः चतुर्दिक्क्षेत्रे प्रसिद्धः अस्ति। अहं स्वगृहात् प्रातरेव सप्तवादने विद्यालयस्य वाहनेन पठितुं गच्छामि ।	4
A.IV. (A) Recognize any three of the following forms :		
(i)	माता - मातृ noun ending in ऋ Feminine gender Nominative singular.	1
(ii)	जाने - Root ज्ञा (9 UP) here AP Present tense First person singular.	1
(iii)	अनया - इद्म् Third person pronoun Feminine gender Instrumental singular.	1
(iv)	नेतुम् - Root नी - न्य् (1 UP) Infinitive of purpose तुमन्त अव्यय.	1

(v)	दास्ये - Root दा (3 UP) here AP Second future tense First person singular.	1
(B) Complete any three of the following sentences by choosing the suitable alternative given in the brackets :		
(i)	दीपेन दीपमाला प्रज्ज्वाल्यते ।	1
(ii)	वयं सर्वे चित्रपटं प्रेक्षितुं गच्छामः ।	1
(iii)	जार्डनदेशस्था प्राचीना नगरी पेट्रा आश्चर्यगणेषु सप्तमा ।	1
(iv)	युक्तमुक्तं भवता ।	1
(v)	मामनुग्रहीतुं अर्हति भवान् ।	1
(C) Dissolve sandhis : (Any three)		
(i)	तयोरेकः - तयोः + एकः ।	1
(ii)	कृतेऽपि - कृते + अपि ।	1
(iii)	एतन्निशम्य - एतत् + निशम्य ।	1
(iv)	साम्नाय - साम्ना + एव ।	1
(v)	पुनरेकवारम् - पुनः + एकवारम् ।	1
(D) Dissolve the compound and name the following : (Any three)		
(i)	धेनुपन्नगयोः - धेनुः च पन्नगः च, तयोः । - इतरेतर द्वन्द्व समास ।	1
(ii)	शान्तचेतसम् - शान्तं चेतः यस्य सः, तम् । - बहुव्रीहि समास ।	1
(iii)	क्रीडाङ्गणम् - क्रीडायै अङ्गणम् । - चतुर्थी तत्पुरुष समास ।	1
(iv)	भारतभूमिः - भारतस्य भूमिः । - षष्ठी तत्पुरुष समास ।	1
(v)	पर्वतस्थः - पर्वते तिष्ठति इति । - उपपद तत्पुरुष समास ।	1
(E) Give Sanskrit antonyms of the following words : (Any three)		
(i)	आलस्यम् × उद्यमः ।	1
(ii)	नीतवान् × आनीतवान्, अनीतवान् ।	1
(iii)	सत्यम् × असत्यम् ।	1
(iv)	सदाचारी × दुराचारी ।	1
(v)	विस्मरणम् × स्मरणम् ।	1
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